



**TOWN OF BROOKLINE
DEPARTMENT OF PUBLIC HEALTH**

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Director of Public Health
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ADVISORY COUNCIL ON PUBLIC HEALTH
TUESDAY, JANUARY 21, 2020, 6 – 8PM
LIBRARY, PUBLIC HEALTH BUILDING
11 PIERCE ST.

- 1. Mission/Vision Statement/Photo**
- 2. Update website**
- 3. Formalize engagement for WA**
- 4. Accomplishments in 2019, Plans for 2020**
- 5. Mini 5G cell towers**

Call (617) 730-2300 for more information.